Greasewood Springs Community School HC 58 Box 60 Ganado, Arizona 86505 Telephone: (928) 654-3331 Fax: (928) 654-3384



# NEW STUDENT ENROLLMENT FORM

**SCHOOL YEAR 2023-2024** 

Welcome to Greasewood Springs Community School. I am looking forward to working with you parents, guardians, as your child attend GSCS. Thank you for choosing Greasewood Springs Community School for your child's education.

Please provide the following documents for school records.

#### **Updated Immunization Records (required)**

- MMR 2 Doses
- HEP B 3 Doses
- HEP A 2 Doses
- DTP 5 Doses
- OPV 4 Doses
- Varicella 1 Dose
- Tetnus Booster (10 years old & older)
- COVID vaccination

### \_\_Certification of Indian Blood (CIB) Required

- \_\_\_\_Birth Certificate
  - \_\_Withdrawal Paperwork from previous school for 1<sup>st</sup> 7<sup>th</sup> grade \_\_Physical Exam For-All sports for SY 2023-2024

If you have any questions or concerns, please contact myself @ (928) 654-3331 or email: etta.yazzie@gscs-inc.net

Ahéhéé *Etta Yazzie* 

Etta Yazzie, Registrar





# **GREASEWOOD SPRINGS COMMUNITY SCHOOL**

### NEW STUDENT APPLICATION

### **SCHOOL YEAR 2023-2024**

### **STUDENT INFORMATION**

Student Name:					
First		Middle	Last		
Date of Birth:		Birth Place:	Census #:		
Gender: Male Female		Chapter Affiliation: _			
Direction to Home					
Mailing Address:			<u></u>		
Student Clans:	Maternal	<u> </u>	Paternal		
	Chei		Nali		
Dominant Languag	e Spoken by the Stu	udent:			
SCHOOL INFO	RMATION				
Grade applying for	:	Previous grade comp	leted:		
Provious School Na	me & Address				

Dates Attended:	Reason for leaving:			
Was your child in Special Education? Yes No	Was your child in Gifted & Talented? Yes	No		
How is your child coming to School? (Circle one)	COMMUTE WALK RESIDENTIAL	BUS		

### **OFFICIAL USE ONLY**

Assigned Teacher:	Wing/Classroom:
Registrar's Signature:	Date:
Principal's Signature:	Date:
Auditor's Signature:	Date:



# GREASEWOOD SPRINGS COMMUNITY SCHOOL Student Enrollment Application SCHOOL YEAR 2023-2024

#### NATURAL PARENT INFORMATION

Father:		Mother:	·····
Date of Birth:		Date of Birth:	
Census No:	·····	Census No:	
Tribe:	Tribe degree:	Tribe:	Tribe degree:
Home Agency:		Home Agency:	
Marital status: MAP	RRIED SINGLE WIDOWER	Marital status: MA	RRIED SINGLE WIDOW
Employer:		Employer:	
Occupation:		Occupation:	
Home Phone:		Home Phone:	
Cell Phone:		Cell Phone:	
Work Phone:	······································	Work Phone:	
Email Address:		Email Address:	
Signature of Father	Date	Signature of Mother	Date
LEGAL GUARDIAI	NSHIP or TEMPORARY CUSTOD	YONLY	
Court Order No:	······································	Expiration Date of Guard	ianship:
Guardian's name:		Relationship	to child:
Guardian's name: Mailing address:			to child:
Mailing address:		·····	to child:
Mailing address:	e:		
Mailing address: Directions to hom Date of Birth:	e:	0:	to child: Social Security No:

I am legally responsible for this child and hereby apply for his/her enrollment to Greasewood Springs Community School. I understand that additional information may be requested by the School and I will provide the needed information.

Signature of Legal Guardian

# **GREASEWOOD SPRINGS COMMUNITY SCHOOL**

# SCHOOL YEAR 2023-2024

# Map of Home Location

HC58 Box 60, Ganado, Arizona 86505	Phone: (928) 654-3331	Fax: (928) 654-3384
Student Name:	Grade:	Phone Number:
Location of Home:		
Color of House:	RA#	
Parent/Guardian Name:		
Contact Phone Number:		

W E

### **Greasewood Springs Community School, Inc.**

HC 58 Box 60 Ganado, Arizona 86505-9706 Phone: 928-654-3331 Fax: 928-654-3384 etta.yazzie@gscs-inc.net



#### **Request for Release of Student Records:**

Student Name:	Current Grade:
Social Security No	Date of Birth:
Previous School Name:	
Previous School Address:	
City, State, Zip:	
Telephone Number: Fa	x Number:

You are hereby authorized to release from your records the following data regarding the above named student.

\_\_\_\_\_ Transcripts (Grades, Stanford 9 test scores, etc.,)

\_\_\_\_\_Personal file (Birth Certificate, Certificate of Indian Blood, Guardianship Papers)

\_\_\_\_\_Health Record (Most Current Immunization Record, Physical Examination)

\_\_\_\_\_ Special Education file (Current IEP, Psychological Evaluation, Speech)

\_\_\_\_\_Gifted & Talented Education File

Parent/Guardian Signature

Date

According to Privacy Act and Paper Reduction Act statement, provided pursuant to Public Law 93-579 (Privacy Act of 1974), December 31, 1994.

Date Requested:	1 <sup>st</sup> Request
	2 <sup>nd</sup> Request
	3 <sup>rd</sup> Request
	4 <sup>th</sup> Request

**Registrar Signature** 

Date



### **GREASEWOOD SPRINGS COMMUNITY SCHOOL**

Authorized Student Check-Out List

SCHOOL YEAR 2023-2024

Student Name:

Grade:

I hereby authorize the following individuals to check out my child, in case of an emergency or when I am not available or cannot be reached.

\_\_\_\_\_

\*\*\*NOTE\*\*\* If an individual is not listed, they will not be allowed to check out your child. Please list individuals whom you authorize to check out your child. For safety purposes, notes will not be accepted. Authorized individuals must be 18 years of age or older.

ADULT'S NAME	RELATIONSHIP TO CHILD	TELEPHONE NUMBER
		1

Parent/Guardian Signature

**Telephone Number** 

#### DEPARTMENT OF EDUCATION OFFICE OF ELEMENTARY AND SECONDARY EDUCATION OFFICE OF INDIAN EDUCATION WASHINGTON, DC 20202

#### INDIAN STUDENT ELIGIBILITY CERTIFICATION Indian Education Act of 1988, Title V, Part C, Section 5314

Parents: In order to apply for a formula grant under the Indian Education Act, your child's School must determine the number of Indian children enrolled. Any child who meets the following definition from the Act may be counted for this purpose.

Indian means any individual who is (1) a member, as defined by the Indian tribes, band or other organized group of Indians, including those Indian tribes, bands, or groups terminated since 1940, and those recognized by State in which they reside; or a descendant, in the first or second degree, of such member; or (2) considered by the Secretary of the Interior to be an Indian for any purpose; or (3) an Eskimo or Aleut or other Alaska Native.

Public reporting burden for this collection of information is estimated to average 15 minutes per response for parent and 30 minutes per local educational agency (LEA), including the time for reviewing instructions, searching existing date sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Send comments regarding this burden or any other aspect of this collection of information, including suggestions for reducing the burden, to the U.S. Department of Education Information Management and Compliance Division, Washington, DC 20202-4651; and to the Office of Management and Budget, Paperwork Reduction Project 1810-0031, Washington, DC 20503.

You are not required to complete or submit this to the School; however, if you choose not to submit a form which contains at the child's name, the name of the tribe, band or group and your dated signature, your child cannot be county by the School for funding under the Act. <u>PLEASE RETURN</u> COMPLETED FORM TO YOUR CHILD'S SCHOOL.

NAME OF CHILD:	DATE OF BIRTH:
NAME OF TRIBE:	
TRIBE, BAND OR GROUP: (circle one)	State recognized Terminated Other organized group
ABOVE INDIVIDUAL IS: (circle one) Child Child's paren	t Child's grandparent
PROOF OF MEMBERSHIP, AS DEFINED BY TRIBE, BAND OF	R GROUP:
A. Membership or Census No:	or B. Other (explain)
NAME AND ADDRESS OF ORGANIZATION MAINTAINING I	MEMBERSHIP DATA FOR THE TRIBE, BAND OR GROUP.
Tribal Census Office:	Agency:
I verify that the information provided above is accurte a	ind true to the best of my knowledge.
Parent's Signature:	Date
Mailing Address:	
Telephone No:	
Optional: This form will not be released to the Parent Committee with form to the Indian Education Parent Committee.	hout your approval. I give my permission for the School to release this

Parent's Signature:

Date

and the second se		GREASEWOOD SPRING	GS COMN al History	ΛU	NITY SCHOOL
8	SCHOOL YEAR 2023-2024			24	
Ch	ild's l	Name:	Date of E	Birth:	
Cha	rt Nu	mber: (Ganado or Fort Defiance)	0	ther:	
Has y	our c	hild ever had:			
YES	NO	Allergies, if yes, to what?			Liver disease / hepatitis
					Bleeding tendencies
YES		Heart murmur	YES		Heart/vascular disease Asthma
YES	NO	Seizures	162	NU	Astrima
YES	NO	Is your child under the care of a doctor at this time?	lf yes, explain be	low.	
YES	NO	Is your child taking any medications (prescriptions or ov	ver-the-counter)?	lf ye	es, explain below.
ls the	ere ar	ny other information we should be aware of regarding you	ur child's health?		
			################################		
******					

Parent/Guardian Signature

.

.

Date



**Operations?** 

Other?

Medicines used at home?

YES NO

# GREASEWOOD SPRINGS COMMUNITY SCHOOL Medication and Health Information

## SCHOOL YEAR 2023-2024

The School health office can supply a limited number of over-the-counter medicines for your child's comfort during school hours. These medicines may be used to enable your child to complete the school day and are not a substitute for medical care. *If your child is vomiting, has a high temperature of 100 degrees or more, is coughing or is generally not well, please keep your child at home. See a doctor or contact a hospital of your choice for further medical evaluation on your child's condition. Children who are sick are unable to concentrate on their studies and expose others to their illness.* 

#### Please mark any medicines that you do NOT want your child to take.

$\cap$	Fever over 100 degrees, headache, pain, muscle ache, menstrual cramps:				
Ŭ				ours as needed. Children's dosage is based on weight.	
	May give ibuprofen (Advil, Mot	rin) eve	ry 4 h	ours as needed according to label directions.	
0	Sore throat or cough May give cough drops or throat lozenges according to label directions.				
0	Mild abdominal discomfort May give Mylanta, Tums or Pepto Bismol according to label instructions.				
0	Mild itching due to rash or insect bites May apply anti-itch cream, calamine lotion or hydrocortisone cream according to label directions.				
0	<ul> <li><u>Cold sore</u></li> <li>May use Blistex ointment according to label directions.</li> </ul>				
0	<ul> <li>Eye irritations, buring, itching, allergies and discomfort</li> <li>May use eye wash to flush the affected eye or eye drops as needed according to label directions.</li> </ul>				
			MED	ICAL HISTORY	
				If yes, please explain:	
Allergies to	o medicines?	YES	NO		
Allergies to	o food or dietary restrictions?	YES	NO		
Medical pr	Aedical problems? YES NO		NO		

 Student Signature:
 \_\_\_\_\_\_\_\_\_Grade:
 Date:

 Parent/Guardian Signature:
 \_\_\_\_\_\_\_\_\_Date:

\_\_\_\_\_

YES NO

YES NO

### **Greasewood Springs Community School, Inc.**

HC 58 Box 60 Ganado, Arizona 86505-9706 Phone: 928-654-3331 Fax: 928-654-3384



## BIE Home Language Survey SCHOOL YEAR 2023-2024

Student Name: \_\_\_\_

# Federal Code: 25: CFR 32.3: "It's the responsibility of the federal government to provide comprehensive education programs and services for Indians and Alaska Natives."

Federal requirements direct schools to assess the English language proficiency of students. The process begins with determining the language(s) spoken in the home of each student. BIE has contracted with WIDA (World Class Instructional Design and Assessment) to provide English Learner Assessments and Supports identified in this Home Language Survey.

**Purpose:** The responses to the home language survey will assist in determining if a student's proficiency in English should be tested. This information is needed for the school to provide adequate instructional programs and services. As parents or guardians, your cooperation is requested in complying with these requirements.

#### Please respond to each of the questions listed as accurately as possible.

For each question, write the name(s) of the language(s) that apply in the space provided. Please do not leave any question unanswered. If you have any questions you have the right to share them before your student's English proficiency is assessed.

- 1. Which language did your child learn when they first began to talk?
- 2. Which language does your child most frequently speak at home?
- 3. Which language do you (the parents/guardians) use more often when speaking with your child?
- 4. Which language is spoken more often by other adults in the home?

#### Additional comments (Optional):

Please sign and date this form in the spaces provided below, then return this form to your child's school. Thank you for your cooperation.

Signature of Parent or Guardian \_\_\_\_\_

Date \_\_\_\_\_

School Official Verification \_\_\_\_\_

#### **Criteria for Screening**

If a language other than English is identified for any of the primary language questions above, your child will be recommended for screening.



#### BUREAU OF INDIAN EDUCATION McKinney-Vento Education for Homeless Children & Youth Program STUDENT HOUSING QUESTIONNAIRE

#### This document is intended to address the McKinney-Vento Act. Your answers will help the administrator determine residency documents necessary for enrollment of this student.

School: Greasewood Spring	Community School				
Date: Last	School attended:		Current Grade:		
Student Name:			🗆 Male 🛛 Female		
Birth Date:	Do you have more children?	Yes 🗆 No			
Address of where the student s	leep last night:				
Parent/Guardian/Adult Caring for Student:			Relationship:		
Please "X" all boxes below that Doubled-up – staying wi (ex: eviction, fire, flood, lo In a motel/hotel (Name o In a shelter or transitiona In an unsheltered location station, or another similar With an adult that is not a List all other children that sta	parent or legal guardian, or alone wing the same place	eps at night, leave of housing, econo ked out by parent r program): idoned building, s hout a parent.	e those blank that do not apply: mic hardship, or similar reason s, ran away from home) treets, campground, park, bus/train		
Last Name	First Name Gra	le	School		

The undersigned certified	I that the information	nrovided above is an	ourato	 ]

The undersigned certified that the information provided above is accurate.

#### Signature of Person Providing Information Parent/Legal Guardian/Caregiver/Unaccompanied Student

Date
------

For School Use Only					
Housing type-Check all that apply and date:	Doubled Up Sheltered Unsheltered Motel/hotel				
1) Unaccompanied youth:  Yes No	2) Transportation needed:  Yes No				
School Local Homeless Liaison:	Date:				